



City of Rancho Palos Verdes' Recreation and Parks Department
in collaboration with the Mountains Recreation and Conservation Authority



Presents: **The 2012 Junior Ranger Program**

The City of Rancho Palos Verdes along with the (MRCA) are calling all children ages 7 to 12 years old to come and join us on an exciting adventure to become a Junior Ranger. This fun filled program will give children the opportunity to learn and explore the outdoors. Pre-registration is required. Enrollment is limited. For more information, call the RPV Recreation and Parks Department at (310) 544-5260 or go online to www.palosverdes.com/rpv.

January 28: Introduction to the Junior Ranger Program (Mandatory For New Participants Only) 10:00 am-Noon

What is a Ranger? Viewing of the documentary "The Thin Green Line", What should be in my backpack? Basic Trail Etiquette, Safety Practices and "Leave No Trace" Principles.

February : Outdoor Preparedness and Trail Safety 10:00 am-1:00 pm

11th Hiking Essentials

25th Path Finders

March: Recycling the Outdoors 10:00 am-1:00 pm

10th 10 items or less

24th Talking trash on the Trails

April: Leave What you Find "Preserve the Past" 10:00 am-1:00 pm

14th Seeing is believing

28th Take or Draw a picture it will last longer

May: Wildlife, Fire and your Ecosystem 10:00 am-1:00 pm

12th "Who pooped in the Park"

19th Inside the Fire Cycle

June: Tide pools 10:00 am-1:00pm

9th Underwater Adventures at Abalone Cove Tide pools

23rd Graduation! **10:00 am-Noon**

Participants who have completed a minimum of three sessions, plus the introduction session and the Nature Journal, will be recognized at the graduation ceremony on August 27. Participants who have fulfilled partial requirements are eligible to continue where they left off in the last program series. Please note Introduction Class and Graduation are only 10 am-noon.

For More Information:

Call the Rancho Palos Verdes
Recreation Services Manager
310-544-5264

Program Location:

Ladera Linda Community Center
32201 Forrestal Drive (Off Palos Verdes Drive South)
Rancho Palos Verdes Phone: 310-541-7073

Junior Ranger Program 2012 - Registration Form

Ladera Linda Community Center 32201 Forrestal Drive, Rancho Palos Verdes

Pre-registration is required; enrollment ends when max. is met.



Parent Name(s) _____ Home Phone _____

Address _____ Work Phone _____

City _____ Zip Code _____

Please Print Name and Date of Birth, and check M or F of participating children:

Name _____ Birth Date Month/Year _____ Male Female

Name _____ Birth Date Month/Year _____ Male Female

Select each session that will be attended, a minimum of 3 are needed for graduation plus the Introduction:

* **Mandatory for new participants**

January 28 February 11 25 March 10 24 April 14 28

May 12 19 June 9 **June 23 Graduation** No. of children _____

Graduation eligibility if completed Introduction + 3 sessions: June 23 Graduation

I agree to release and hold harmless the City of Rancho Palos Verdes from any and all claims which arise in conjunction with injuries or losses sustained by the participant(s) in connection with participation in the program for which I am enrolling hereon. Participants grant permission to be photographed and allow the utilization of such pictures in Department publications or the media.

I HAVE READ AND UNDERSTAND THE ABOVE WAIVER AND POLICY.

Signature: _____ Date: _____

MAIL completed form to: RPV Recreation and Parks – Junior Ranger Program

30940 Hawthorne Blvd. Rancho Palos Verdes, CA 90275



The Junior Ranger Program 2012



Session Details

- January** **Introduction to the Junior Ranger Program**
28th **Mandatory for New Participants**
What is a Ranger? Viewing of the documentary "The Thin Green Line", What should be in my backpack? Basic Trail Etiquette, Safety Practices and "Leave No Trace" Principles.
- February** **Outdoor Preparedness and Trail Safety** (Hiking at Forrestal)
11th Hiking Essentials **25th** Path Finders
Review "what's in my backpack?", work together to assemble a well supplied and poorly supplied backpack. Learn how to plan and prepare for a hike.
- March** **Recycling the Outdoors** (Hiking at Forrestal)
10th 10 items or less **24th** Talking trash on the Trails
Learn what foods you can find in nature and the different Native American plant uses. Discover how long trash really lasts.
- April** **Leave What you Find "Preserve the Past"**
14th Seeing is Believing **28th** Take or Draw a picture it will last longer
Bring your nature journal, colored pencils and draw whatever catches your eye on the trail. Become inspired on a hike among nature's rock art.
- May** **Wildlife, Fire and your Ecosystem**
12th "Who pooped in the Park" **19th** Inside the Fire Cycle
Learn to spot wildlife in the Reserve through tracks and scat . What makes fire natural and essential?
- June** **Tide pools**
9th Underwater adventures at Abalone Cove Tidepools **23rd** Graduation!
Underwater Adventures at Abalone Cove Tidepools. Discover what animals reside in this cool habitat.

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