



## **Paddle Tennis Tournament: Sept. 11, 2010**

If paddle tennis is your racket, come compete in this paddle tennis tournament. This round robin tournament is open to Men's B and Women's B doubles teams. "Net" the paddle tennis trophy! Tournament includes lunch, tourney favor, and FUN! Don't delay, sign up today. Pre-registration required. Download a registration form [here](#).

Sat., Sept. 11, 9:00 am  
Ladera Linda Community Center  
Ages: 18 years & older  
**Fee: \$40 per doubles team**



**City of Rancho Palos Verdes  
Registration Form**

**Paddle Tennis Tournament By The Sea**

**Saturday, September 11, 2010, 9:00 a.m.**

**Ladera Linda Community Center**

**32201 Forrestal Drive, Rancho Palos Verdes, CA**

**Lunch & Tourney Favor Included**

**Intermediate Level of Play**

**Great Ocean View!**

**(MUST REGISTER BY SEPTEMBER 3)**

| <u>PROGRAM</u>                  | <u>CLASS FEE</u> | <u>TOTAL FEES PER CLASS</u> |
|---------------------------------|------------------|-----------------------------|
| Paddle Tennis Tournament (9/11) | Fee: \$40/team   | TOTAL <u>\$40.00</u>        |

**Mail check and completed registration form to: Make checks payable to: City of R.P.V.**  
**City of Rancho Palos Verdes, Recreation and Parks**  
**30940 Hawthorne Blvd. Rancho Palos Verdes, CA 90275**

**REFUNDS**

Refunds will be issued ONLY if written request is received at least five (5) working days prior to the activity. A \$10 cancellation fee will be charged for all refund requests. Refunds will be made in full ONLY when activity is full or activity is cancelled by the City.

**HOLD HARMLESS**

I hereby agree to release and hold harmless the City of Rancho Palos Verdes from any and all claims or demands which arise in connection with injuries or losses sustained by the participant in connection with participation in the programs for which I am enrolling. (A parent or legal guardian must sign below if the participant is either under eighteen or is legally conserved.) Participants grant permission to be photographed and allow the utilization of such pictures in Department publications or the media. **I HAVE READ AND UNDERSTAND THE ABOVE WAIVER AND POLICY.**

**Participant #1** Name \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ T-shirt size: \_\_\_\_\_ Zip \_\_\_\_\_ Phone (h) \_\_\_\_\_ (c) \_\_\_\_\_

Email \_\_\_\_\_ **Signature of Participant** \_\_\_\_\_

**Participant #2** Name \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ T-shirt size: \_\_\_\_\_ Zip \_\_\_\_\_ Phone (h) \_\_\_\_\_ (c) \_\_\_\_\_

Email \_\_\_\_\_ **Signature of Participant** \_\_\_\_\_

**Payer's Name** \_\_\_\_\_ Relationship to participant(s) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Phone (h) \_\_\_\_\_ (c) \_\_\_\_\_ email \_\_\_\_\_

**YES! Please add me to your mailing list! Check here** \_\_\_\_\_